

Readings in ISLAMIC BANKING





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Editors Mohd Zulkifli Muhammad Noormariana Mohd Din Siti Rohana Mohamad

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PREFACE

In the name of Allah, the Beneficent, the Merciful

Readings in Islamic Banking represents the work of researchers brought on a journey the Islamic banking issues and products. It seeks to shed light on the concerns of customers' perception, satisfaction and criteria in choosing Islamic banking. The chapters in this book are arranged in sequential order, from the standard issue to the sub-common issue, fullfledged Islamic Banking, Islamic windows and performance of Islamic Banking. It will as a concise guide to how Islamic Banking can improve its performance and differ from conventional banking. To truly understand Islamic Banking issues and products, *Readings in Islamic Banking* provide substantial evidence from researchers through their novelty findings. This book serves as a platform for allowing readers to learn about Islamic banking issues and products, understand the criteria needed in choosing Islamic banking products and services and ultimately drive them to understand the possible challenges and opportunities associated with Islamic banking development.

We hope *Readings in Islamic Banking* will serve its noble purpose of enlightening the reader's knowledge and information about Islamic banking. Moreover, as we know, Islamic banking has seen rapid growth nowadays, and it contributes to the economy. The liberalisation of financial regulation, the globalisation of financial markets, and product innovation are significant issues in Islamic banking. In short, this book will give a clear picture of the reality of Islamic banking in Malaysia.

Mohd Zulkifli Muhammad Noormariana Mohd Din Siti Rohana Mohamad

CHAPTER 1 INTRODUCTION TO ISLAMIC BANKING

Mohd Zulkifli Muhammad, Noormariana Mohd Din and Siti Rohana Mohamad

Islamic banking can be described as a Shariah (Islamic) banking system. The fundamental principles regulating Islamic banking are shared risk and profit-sharing between parties and justice (*'adil*). Banking activities involving interest (*riba*), gambling (*maysir*), and speculative trading (*gharar*) are prohibited. Therefore, Islamic banking products and services are activities consistent with Shariah principles and their practical application through Islamic economic development.

The Islamic banking system was established in Malaysia in 1983 when Bank Islam Malaysia Berhad (BIMB) started operating. Nowadays, the quantity of Islamic banks increasing, including international banks. According to Bank Negara Malaysia (BNM), Malaysia currently has a small number of full-fledged Islamic banks, including several foreignowned entities; conventional institutions that formed Islamic subsidiaries. There were 16 Islamic banks in Malaysia as of July 2020 (Bank Negara Malaysia, 2020), namely, Maybank Islamic Berhad, MBSB Bank Berhad, Kuwait Finance House (Malaysia) Berhad, Bank Muamalat Malaysia Berhad, CIMB Islamic Bank Berhad, Hong Leong Islamic Bank Berhad, HSBC Amanah Malaysia Berhad, OCBC Al-Amin Bank Berhad, Public Islamic Bank Berhad, RHB Islamic Bank Berhad, Affin Islamic Bank Berhad, Alliance Islamic Bank Berhad, AmBank Islamic Berhad, Standard Chartered Saadiq Berhad and Al-Rajhi Banking and Investment Corporation (Malaysia) Berhad.

This book will begin with Chapter Two on customer acceptance of Islamic banking products among students at Universiti Malaysia Kelantan